



OREGON FIREFIGHTER/EMT  
**CRAFT FAIR**  
OCTOBER - 18, 2025  
9AM - 3PM  
Oregon Middle School

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**Booths are 10 feet x 10 feet each.**

Electrical outlet needed: ☐ (Please bring your own extension cord)

Please bring your own tables & chairs. **Set-up starts at 6:30am on October 18, 2025**

Describe what you will be selling \_\_\_\_\_

\_\_\_\_\_

Comments, suggestions and specific requests \_\_\_\_\_

\_\_\_\_\_

I understand that the registration fee is non-refundable, unless the event is canceled which is not anticipated. I also understand that no smoking is allowed on school grounds. I agree that the Oregon Firefighter/EMT Association, the Oregon Area Fire/EMT District and the Oregon School District will not be held liable for loss, damages, or injuries of any kind.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Booths Fee: \$65**

Make checks payable to: **Oregon Firefighter/EMT Association**

Mail check and application to:

**Oregon Firefighter/EMT Association**

**131 Spring St. Oregon, WI 53575**

**Reserve your booth by October 3, 2025**

**oregoncraftfair@gmail.com**

Date Received \_\_\_\_\_ Check # \_\_\_\_\_